



STATE OF WASHINGTON  
**APPLICATION FOR CHANGE/TRANSFER  
OF WATER RIGHT**

RECEIVED

For filing with the Department of Ecology or with County Conservancy Boards

MAR 11 2011

**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 PAYABLE TO THE DEPARTMENT OF  
ECOLOGY MUST ACCOMPANY THIS APPLICATION**

(Check all that apply.)

- ☐ Change purpose(s) of use  
☐ Add purpose(s) of use  
☐ Change point(s) of diversion/withdrawal  
☐ Add point(s) of diversion/withdrawal  
☒ Change/transfer place of use  
☐ Other (i.e. consolidation, intertie, trust water)

Explain: Add Place of Use—No Expansion of Water Use.

FOR OFFICE USE ONLY	
CHANGE No. <u>CS4-008795631</u>	WRIA <u>37</u>
DATE ACCEPTED <u>3/20/11</u>	BY <u>[Signature]</u>
FEE \$ <u>50</u>	REC'D <u>03/11/2011</u>
CHECK No. <u>6</u>	
ECY Coding: 001-002-WR10285-000011	
SEPA: <input type="checkbox"/> Exempt <input type="checkbox"/> Not exempt	

**\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)\*\***

**1. Applicant Information:**

APPLICANT/BUSINESS NAME Frank Tieg, LLC, and Lewis and Clark Ranch, LLC	PHONE NO. (509) 545-4545	FAX NO. ( )
ADDRESS P.O. Box 3110		
CITY Pasco, WA 99302	STATE WA	ZIP CODE 99302
CONTACT NAME (IF DIFFERENT FROM ABOVE) Tim Tippet	PHONE NO. (509) 545-4545	FAX NO. ( )
ADDRESS Same as Above		
CITY	STATE	ZIP CODE

**2. Water Right Information:**

WATER RIGHT OR CLAIM NUMBER CFO Claim No. 0879 Acquavella Proceeding No. 77-2-01484-5, Subbasin 31, Vol. 11 (Signed by the Court November 1993). And Per S4-01340C (April 1985).	RECORDED NAME(S) Per the attached CFO.  Priority Date: April 18, 1969.
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS:	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

**Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.**

COURT CLAIM 0879 SUB 31 RICHMOND 04-18-1969			
FOR OFFICE USE ONLY			
APP. NO. _____	PERMIT NO. _____	CERT. NO. _____	CERT. OF CHANGE NO. _____

CS4-008795631

### 3. Point(s) of Diversion/Withdrawal:

#### A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Surface Water Yakima River	1			9 (See CFO)	10	27	(See Attachments)	

#### B. Proposed

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Same								

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING: X YES ☐ NO      PROPOSED: X YES ☐ NO – IF NO, PROVIDE OWNER(S) NAME:

*Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.*

### 4. Purpose of Use:

#### A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation	86.1 cfs	15,015	February 1-November 30
4,620 Acres			

#### B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation	86.1 cfs	15,015	February 1-November 30
Up to 5,370			

### 5. Place of Use:

#### A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:							
All within: Existing CFO and all within (or portions thereof): Sections 9 and 10, T.10N, R.27 EWM; Sections 15, 16, 21, and 22, T.10N, R.27 EWM; Section 23, T.10N, R.27 EWM; Sections 25, 26, 35, and 36, T.10N, R.27 EWM; Section 27, 28, 33, 34, 35, 36, T.10N, R.27 EWM; Section 2, T.9N, R.27 EWM.							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
					Benton		
DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE?   X YES <input type="checkbox"/> NO – IF NO, PROVIDE OWNER(S) NAME:							

#### B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:							
All above and all within (or portions thereof): Section 17, 19, 20, 29, 30, and 31, T.10, R.27 EWM.							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
					Benton		
DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE?   X YES <input type="checkbox"/> NO – IF NO, PROVIDE OWNER(S) NAME:							

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?  
☐ YES ☒ NO - IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S):

#### 6. Remarks and Other Relevant Information:

The applicant will be relying on additional acres for crop rotations and adding new, lower water duty crops (vineyards). There will be no expansion of the water right CFO (beneficial use).

IF FOR SEASONAL OR TEMPORARY, START DATE \_\_\_\_/\_\_\_\_/\_\_\_\_ END DATE \_\_\_\_/\_\_\_\_/\_\_\_\_

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request.

Please contact the State Department of Revenue for further information. The phone number is (360) 570-3265. The address is: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477.

#### 7. Signatures:

*I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.*

_____ (Applicant)	____/____/____ (Date)
_____ (Water Right Holder)	____/____/____ (Date)
_____ (Land Owner(s) of Existing Place of Use)	____/____/____ (Date)

**IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.**

#### WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

- ☐ APPLICATION FEE NOT ENCLOSED      ☐ MAP NOT INCLUDED or INCOMPLETE  
☐ ADDITIONAL SIGNATURES REQUIRED      ☐ SECTION \_\_\_\_\_ IS INCOMPLETE  
☐ OTHER/EXPLANATION: \_\_\_\_\_

STAFF: \_\_\_\_\_ DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_

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Tim Tippelt FOR FRANK TIRBS, LLC 2/21/11  
(Applicant) AND LEWIS + CLARK RANCH, LLC (Date)

Tim Tippelt FOR FRANK TIRBS, LLC 2/21/11  
(Water Right Holder) AND LEWIS + CLARK RANCH, LLC (Date)

Tim Tippelt FOR FRANK TIRBS, LLC 2/21/11  
(Land Owner(s) or Existing Place of Use) AND LEWIS + CLARK RANCH, LLC (Date)

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(Applicant)

02/21/2011  
(Date)

  
(Water Right Holder)

02/21/2011  
(Date)

  
(Land Owner(s) of Existing Place of Use)

02/21/2011  
(Date)

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